

**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**

# Telephone Protest/Approval Log

Meeting Date: 08/24/00 PC Case Number: SUP-14692

Date: 08/09/00  
Name: Jim Turner  
Address: 5242 Striking Point  
LV, NV 89130  
Phone: (702) PRIVATE#



PROTEST



APPROVE

\*There's already 3 cashing places on that block.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_



PROTEST



APPROVE

Date: \_\_\_\_\_

me: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_



PROTEST



APPROVE

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_



PROTEST



APPROVE

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_



PROTEST



APPROVE

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_



PROTEST



APPROVE

RECEIVED

AUG 29 2006

August 28, 2006

Planning and Development Department  
Current Planning Division  
Development Services Center  
731 South 4<sup>th</sup> Street  
Las Vegas, NV 89101

**RE: OPPOSITION TO SUP-14692**

This letter is our second response to register opposition to the request for special use permit for the proposed FMMA DBA Rapid Cash at 4343 North Rancho Drive. The change from a loan business to an auto loan business does not change the fact that restrictions are in place and should remain in place. Please do not approve this waiver. Thank you.

*Quinn Sears, et al*

Sears Family  
6417 Doby Peak  
Las Vegas, NV

ITEM # 43  
CASE # SUP-14692  
PC MTG 9-7-06

P